

# 2023-2024 ALABAMA AMERICAN LEGION



# NATIONAL HIGH SCHOOL SCHOLARSHIP PROGRAM

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## **2023-2024 ALABAMA AMERICAN LEGION**

### **NATIONAL HIGH SCHOOL SCHOLARSHIP PROGRAM**

**Willie Rogers – Chairman – 334-467-5039**

**ELIGIBILITY:** Eligible participants in The American Legion National High School Oratorical Contest shall be citizens of or lawful permanent residents of the United States.

All contestants must be bona fide students herein described as any students under the age of twenty (20) years on the date of the National Contest who is presently enrolled in a high school or junior high school (public, parochial, military, private or state accredited home school) in which the curriculum of said school is of high school level commencing with grade nine (9) and terminating with grade twelve (12). Students must be enrolled in high school or junior high school during the time of participation at any level of The American Legion National High School Oratorical Contest.

The three finalists of the National Contest will be ineligible for further participation at any level.

To receive the first-place award at any level within the Department of Alabama, the winner must represent the American Legion at the next level of the contest.

## **PREPARED ORATION**

**PREPARED ORATION:** The subject to be used for the Prepared Oration must be on some phase of the Constitution of the United States which will give emphasis to the attendant duties and obligations of a citizen to our government. The Same subject and oration used in the Department Contest must be used in the National Contest.

In the Prepared Oration, as well as in the Assigned Topic Discourse, quotations must be indicated as such. Where quotations are more than ten words in length, the author's name must be given in the manuscript and cited orally.

The Prepared Oration must be the original effort of each contestant and must not take up less than eight (8) minutes or more than ten (10) minutes for delivery. It must be delivered in the English language.

Contestants may have in their possession a copy of their Prepared Oration in the first Holding Room.

They may consult the copy of their Prepared Oration, until they exit the Holding Room to begin the contest, at which time the copy of the Prepared Oration will be given to the contest official that is monitoring the First Holding Room.

## **ORATORICAL CONTEST ASSIGNED TOPICS**

The assigned topic discourse must not consume less than three (3) minutes or more than five (5) minutes for delivery. The purpose of the assigned topic discourse is to test the speaker's knowledge of the subject, the extent of his or her research, and the ability to discuss the topic as related to the basic principles of government under the Constitution.

The assigned topic shall be drawn by the contest official in full view of the audience immediately before the last speaker begins delivery of his or her prepared oration and will be made known to the audience and each contestant approximately five (5) minutes prior to the time of delivery. The topic will be on some phase of the U.S. Constitution, selected from Articles and Sections as listed under assigned topics for the current year's contest in this brochure.

All contestants at each contest level are required to speak in the English language on the same assigned topic.

## **ASSIGNED TOPICS FOR 2024 ORATORICAL CONTEST**

**Amendment II** – A well-regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.

**Amendment XXIII** – The District constituting the seat of Government of the United States shall appoint in such manner as the Congress may direct:

A number of electors of President and Vice President equal to the whole number of Senators and Representatives in Congress to which the District would be entitled if it were a State, but in no event more than the least populous State; they shall be in addition to those appointed by the State, but they shall be considered, for the purposes of the election of President and Vice President, to be electors appointed by a State; and they shall meet in the District and perform such duties as provided by the twelfth article of amendment.

**Amendment XXV, Section 3** – Whenever the President transmits to the President pro tempore of the Senate and the Speaker of the House of Representatives his written declaration that he is unable to discharge the powers and duties of his office, and until he transmits to them a written declaration to the contrary, such powers and duties shall be discharged by the Vice President as Acting President.

## **Assigned Topics for 2024 Oratorical Contest**

### **(Continued)**

**Amendment V** – No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a grand jury, except in cases arising in the land or naval forces, or in the militia, when in actual service in time of war or public danger; nor shall any person be subject for the same offense to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, not be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.

## **CONTEST REGULATIONS**

A drawing shall be held by the contest official to determine the order in which the contestants will appear. The Contest Chairman shall announce the title of the contestant's prepared oration immediately after introducing the student as Contestant Number 1, Contestant Number 2, etc. The Chairman will request the audience to refrain from applause until the Judges have made their decision.

A raised platform is not compulsory; however, it is strongly recommended. The use of notes, amplification, lectern or speaker's stand by contestants or prompting in any manner is not permitted. Props are not permitted.

The time allotted for each contestant to deliver their Prepared Oration shall not be less than eight (8) minutes or more than ten (10) minutes and for the Assigned Topic, not less than three (3) minutes or more than five (5) minutes.

An official shall be named by the Contest Chairman whose duty it shall be to keep an accurate time record of each contestant and shall be located on the main floor in full view of the contestants.

The timekeeper shall begin timing each contestant at the start of the Prepared Oration. The timer should be equipped with a stopwatch and cards marked 8, 9, and 10 for the Prepared Oration and cards marked 3, 4 and 5 for the Assigned Topic Discourse. When eight minutes have been used during the Prepared Oration, the time warning card with the figure 8 thereon shall be placed in view of the speaker, following with 9 and 10 as the speaker progresses. The same procedure shall be used with cards bearing 3, 4, and 5 during the Assigned Topic Discourse. The Contest Chairman shall announce the time consumed by each Contestant for the Prepared Oration and the Assigned Topic immediately after each contestant speaks for the benefit of the Judges.

Contestants are required to remain in a private room where the discourse of the other speakers cannot be heard until it is their turn to speak (contestants will be under the supervision of an individual appointed by the Contest Chairman). As the contestants conclude their Prepared Oration,



they must return to the private waiting room. As each speaker concludes his/her Assigned Topic discourse, they shall not be allowed to associate with the contestants who have not fulfilled the Assigned Topic requirement.

Approximately five (5) minutes prior to the time of the delivery of the Assigned Topic Discourse, Contestant Number 1 will be informed of the topic drawn for the Assigned Topic and shall be permitted to retire to privacy under the direction of an individual appointed by the Contest Chairman, whose duty it shall be to see that no contestant is permitted to consult any text matter or notes having any connection with the subject matter upon which he/she is to speak, other than the actual words of the topic provided on the card drawn.

Each succeeding contestant will be called upon in the order in which he/she previously appeared. He/she shall also, in turn, be informed of the topic of the Assigned Topic Discourse and shall then be escorted to privacy in the manner as provided for Contestant Number 1.

National Regulations and Rules apply in all contests. Judges' scorecards for Department and the National contest will not be divulged to anyone at the site of the contest. The Judges' scorecards become the property of The American Legion National Headquarters. The decision of the judges is final.

I have also included the website at National Headquarters that have step-by-step instructions on conducting the oratorical contest:

<http://www.legion.org/oratorical/how-to-videos>

## **DEPARTMENT OF ALABAMA ORATORICAL CONTEST DATES**

### **(Tentative Dates)**

- School Contests Not later than: **3 FEB 2024**
- County/Zone/Post Contest: **17 FEB 2024**
- District Contest: **2 MAR 2024**
- Division Contest: **16 MAR 2024**
- Department Contest: **30 MAR 2024**
- National Finals: **May 17<sup>th</sup>- 19<sup>th</sup>, 2024 – Hillsdale College, Hillsdale, Michigan**

**THE AMERICAN LEGION**

**DEPARTMENT OF ALABAMA AND NATIONAL  
SCHOLARSHIPS**

**STATE FINALS / NATIONAL FINALS**

First Place	\$2,500.00	\$25,000.00
Second Place	\$1,500.00	\$22,500.00
Third Place	\$1,000.00	\$20,000.00
State Winner (Certified)		\$2,000.00

The American Legion will pay travel and lodging for Department winners and their chaperones to the **National Contest in Hillsdale College, Hillsdale Michigan, May 17<sup>th</sup>, 18<sup>th</sup>, and 19<sup>th</sup>, 2024**. Each Department winner who is certified into and participates in the first round of the National Contest will receive a \$2000 scholarship. Each first round winner who advances to and participates in the second round but does not advance to the final round will receive an additional \$ 2,000.00 scholarship to pursue education beyond high school.

## **SAMPLE LETTER TO PRINCIPLE/COUNSELOR**



Principle/Counselor Last name,

First, I would like to introduce myself. I am xxxxxx, Commander, American Legion Post #xxx. I am the focal point for the Department of Alabama's 2023-2024 State High School Oratorical Contest in our county. We are pleased to announce the 2024 Alabama American Legion Oratorical Contest. The Oratorical Contest presents our nation's high school participants with an academic speaking challenge that teaches important leadership qualities, the history of our nation's laws, the ability to think and speak clearly, and an understanding of the duties, responsibilities, rights, and privileges of American citizenship.

Not only do we provide them the academic challenge, but young orators earn some of the most generous college scholarships available to high school students. Over \$138,000 in scholarships are awarded each year. High school students under age 20 are eligible. Competition begins at the post level and advances to a state competition. Legion department representatives certify one winner per state to the national contest, where department winners compete against each other in two speaking rounds.

I have attached a booklet (**do not forget to attach the booklet! if you do not think it's needed just remove that sentence**) explaining the scholarship program and how your outstanding students can compete for local as well as national scholarships offered by the American Legion. I have also included the American Legion National website which will provide more details of the program:

<http://www.legion.org/oratorical/about>

I would very much like to meet or speak with you or a representative of your school concerning this outstanding program and the participation of any of your outstanding students.

I can be reached at XXX-XXX-XXX and if you cannot reach me, please contact Mr. Willie Rogers, State Chairman for the Alabama Oratorical Program, at 334-467-5039.

Thanking you in advance.

Sincerely,

**Your name here**

**Commander**

**American Legion Post # XXXX**

## ORATORICAL COMMISSION MEMBERS

Chairman	Willie Rogers	334-467-5039	32ndccrogers@gmail.com
Vice Chairman	Sherrie Rogers	334-467-5038	Rogerssherrie61@gmail.com
11th District Commander	Grant Atkins	256-627-2866	atkinsmarble@bellsouth.net
13th District Commander	Kenneth Cook	256-727-2263	kcook5911@gmail.com
14th District Commander	Michael Smith	205-269-0279	mjsmith0279@gmail.com
15th District Member	Preston Hale	614-452-1894	phhale1953@gmail.com
1st Division Commander	Alan Chambers	256-630-2609	alanc427@gmail.com
21st District Commander	James Bryant	205-396-8601	jumpmaster3@yahoo.com
22nd District Commander	David Mosley	205-616-8873	dhmosley@earthlink.net
23rd District Member	Jerry McClain	206-412-3548	jerrym@kingdomchristiancenter.net
24th District Member	Judy Daughtry	334-332-0688	judydaughtry@charter.net
2nd Division Commander	Paul Gonthier	205-728-5700	pmgonthier@gmail.com
33rd District Commander	Van Hubbard	251-979-0338	vanhubbard67@gmail.com
34th District Commander	Larry Meeks	850-612-2268	larrymeeks1947@gmail.com
35th District Commander	Al Lott	334-441-6850	elisha.alton@gmail.com
3rd Division Commander	Leslie Looney	334-717-1556	looneyL33@gmail.com
Member	Brett Davis		bwdavis69@gmail.com
Member	Gladys Leonard	703-283-6909	leonard0506@hotmail.com