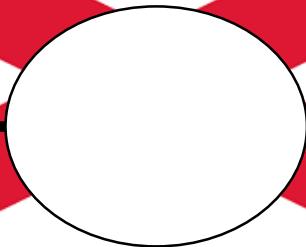


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American
Flag



Veteran's
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THE AMERICAN LEGION

DEPARTMENT OF ALABAMA

Four Pillars of Service

VETERANS AFFAIRS & REHABILITATION



NATIONAL SECURITY



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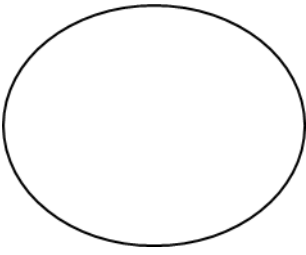
*Thank you for your service to this great nation!
If you are already a member of The American
Legion please pass this on to a fellow veteran.*

Check us out at www.legional.org

Please Contact

Name: _____

Phone Number: _____



❖ JOIN THE AMERICAN LEGION

SEE CONTACT INFORMATION (ON FRONT)

- OR -

COMPLETE THE APPLICATION BELOW AND
MAIL IT WITH \$ _____ TO:

**THE AMERICAN LEGION
DEPARTMENT OF ALABAMA
PO Box 1069
MONTGOMERY, AL 36101**

The American Legion Membership Application

(NAME)

(PHONE)

(MAILING ADDRESS)

(EMAIL)

(CITY)

(STATE)

(ZIP)

PLEASE CHECK APPROPRIATE ELIGIBILITY DATES AND BRANCH OF SERVICE

- | | |
|---|---|
| <input type="checkbox"/> AUG 2, 1990 – PRESENT | <input type="checkbox"/> U.S. ARMY |
| <input type="checkbox"/> DEC 20, 1989-JAN 31, 1990 | <input type="checkbox"/> U.S. NAVY |
| <input type="checkbox"/> AUG 24, 1982 – JULY 31, 1984 | <input type="checkbox"/> U.S. AIR FORCE |
| <input type="checkbox"/> FEB 28, 1961 – MAY 7, 1975 | <input type="checkbox"/> U.S. MARINES |
| <input type="checkbox"/> JUN 25, 1950 – JAN 31 1955 | <input type="checkbox"/> U.S. COAST GUARD |
| <input type="checkbox"/> DEC 7, 1941 – DEC 31, 1946 | <input type="checkbox"/> MERCHANT MARINES |

12/7/41-12/31/46



Signature of Applicant

Name of Recruiter