



Department News

July 2016

American Legion, Department of Alabama

www.legional.org (334) 262-6638 or (800) 234-5544

2016 Department Convention

This year's convention was a great one. We elected Jim Jeffries as our 2016-2017 Department Commander. We are all looking forward to having a great year under his leadership.

The Convention body also elected Adjutant Greg Akers as this year's Veteran of the Year.

We are always looking for ideas to make our meetings better so please if you have anything that you think we need to do better or make available, please do not hesitate to call the Department Adjutant or Department Commander.

Your 2016-2017 Department Officers

Commander Jim Jeffries

Sr. Vice Commander Donna Stacey

Jr. Vice Commander Leroy Davis

Chaplain Duke Martin

Sgt. At. Arms Freddie Jones

Judge Advocate Jay Snow

1st Division Commander Jeff McNair

2nd Division Commander Rick Waller

3rd Division Commander Willie Rogers

Adjutant Greg Akers

NEC Willis Frazier

Alternate NEC Rico Hall

We Need Your Help!

We are in the process of updating this year's Roster Book, so please make sure that you have submitted your 2016-2017 officers. We are also in the process of updating all post files, so please call Kathy and see if we have a copy of your Post Constitution and Bylaws. Also please call Christy and make sure we have your correct EIN on file.

Commander's Corner



The American Legion Family,

Sincerest appreciation to all for my selection as Department Commander 2016-2017.

I pledge to all Legionnaires, Auxiliary, Sons of The American Legion and American Legion Riders to perform the duties of office.

Many Legionnaires are worthy of recognition for their service to their community and veterans. Here are a few that excelled:

* Greg Akers, Post 133 and Adjutant, Department of Alabama, for being elected by his peers as Veteran of The Year.

* Chris Bradley, Commander 35th District - National District of The Year.

* Jerry Cherne, Post 199, elected as Commandant Department of Alabama Marine Corps League.

* Vann Daughtry, Commander 24th District, Adjutant Post 152 elected Commander Military Order of The Purple Heart, Department of Alabama.

"Don't assume anybody knows anything unless you tell them yourself." COL J.C. Hardee USMC

July thought - "There are no problems, only opportunities and challenges. Problems are a negative and lead to defeat." - Jim Jeffries Convention, June 18, 2016.

We missed our 2016 membership goal and our challenge is to get back on mission and once again excel which Alabama is known for. The Department of Alabama will be conducting revitalization/membership drives in all 14 districts. Details are forthcoming.

In all you do, remember that we are a brotherhood and sisterhood who wore the nation's clothing under arms and although we are no longer in uniform, we are veterans still in service.

To all: HOOAH, ORRAH, FAIR WINDS and FOLLOWING SEAS, UNO AB ALTO, SEMPER PARATUS.

Past Department Commander F. Wayne Turner has been appointed the Department of Alabama Coordinator for Post Consolidated Reports. These reports are sent to National and are a record of your post activities. A lot of your excellent work in support of the Four Pillars is not recognized since it is not reported. Your cooperation is appreciated and will be recognized.

Respectfully,

Jim Jeffries
Commander
The American Legion Department Of Alabama

MEMO FROM THE SENIOR VICE COMMANDER

"The ones who want to achieve and win championships motivate themselves," says Mike Ditka (professional football coach and sports commentator).

The 2016 - 2017 membership year is now underway. Our Department Commander has set the course for great success. He has planned at least one membership drive for each district. But he can't do this without the team, and I don't just mean the membership team. **Everyone needs to get involved and motivate themselves to achieve success.**

What does success look like? It looks like we care about our veterans and we want them to join us in maintaining our strength in numbers, so politicians will continue to listen.

There is more to being a Legionnaire than being a post member. It's important to be in our communities to promote and demonstrate patriotism, provide service and support to our local veterans, and support and encourage our youth. They are our future leaders. It is also important to wield some power in the halls of Congress, as well as state capitol, to be heard as we try to influence the laws and funding that impact our Armed Forces and veterans. **The Department Commander is looking at commanders at all levels to motivate themselves and others to achieve success with our membership drives; get involved with the planning, line up the volunteers and make it happen.**

I want to congratulate our Department Adjutant, Greg Akers, as our Veteran of the Year. This was a well-deserved recognition for the many activities and programs he made happen as the new kid on the block. He made the Department of Alabama stand out in many ways; but more importantly, he helped and encouraged many veterans. Keep up the great work!

I look forward to seeing our veterans and families in many American Legion events throughout the state. Perhaps I will see you at the Alabama American Legion Baseball Championship games from July 14 through 17 in the Birmingham area. You can find the schedule online at www.alabamaamericanlegionbaseball.com.

In August, I plan to visit the Veterans' Retreat on the first weekend and then later in the month District 21 and District 15 membership drives.

Let me know if I can help with events and activities happening in your areas. I have a new phone number: 334-424-7138. If I don't answer, then please leave a message.

Thanks for all that you do in your continued service to our country and supporting the men and women that participated in their oath of service in the Armed Forces. I'm looking forward to a great year.

Act to Inspire,

Donna K. Stacey
Senior Vice Commander

Results Not Excuses



Jr Vice Commander, Department of Alabama

Greetings Comrades,

May the grace of our Lord and Savior Jesus Christ be with you now and always. I pray and hope that all is well with everyone. I and my family, as well as the American Legion family of Fletcher McCollister Post 135 will continue to keep you all in prayer. Well, we are starting a new year, and like the Department Commander Jim Jeffers says, "Lets kick it off with a bang". Let's tell everyone we meet who can qualify to join the American Legion. I challenge each and every one of you to recruit at least three (3) Veterans into the American Legion. So let's go out there and get them and remember that we are a team. A lamp, however small, if kept steadily burning, may be the means of lighting many other lamps. We are members of the finest Veterans organization in the world that serve Veterans and their families, and their communities. Remember, when God sees you doing your part, developing what he has given you, then he will do his part and open doors that no man can shut.

Sincerely,

Leroy Davis Jr.

Leroy Davis Jr.
Jr. Vice Commander, Department of Alabama
For God and Country

ADJUTANT'S ALLEY

Legionnaires we begin our new year and it seems like yesterday I said that about last year. With as much as we have done this past year we have a full year ahead of us. Commander Jeffries has a great plan for membership and I know we will all work tirelessly to make it successful. Congratulations to our newly elected officers. I know you will all work to achieve the goals of The American Legion, myself and the staff are here to assist you in any way we can.

With this new year comes new programs. If you were not at this year's annual convention you missed the briefings on all the great things coming and happening. Our baseball program grew 16 new teams this year and Commissioner Phillips has done an outstanding job at putting together a professional style playoff that will be held next week from July 13-16th. Please come out and watch these young men compete. Commissioner Kissik has begun to stand up our Junior Shooting Program with Posts 133 and 555 being the first teams to compete. On September 10th in Mobile the U.S.S. Montgomery will be commissioned so please attend and wear your caps. Many of you have begun to receive postcards from PCI. This is a legitimate company conducting a fundraiser for the Department and updating all of our contact rosters. Please reassure your members that their personal information is being closely guarded in the most secure manner available.

During the convention this year I was honored to be selected as the Veteran of the Year. I cannot express to you how much that meant to me that the members of this great organization holds me in such high regard. I only hope I can continue to earn your respect.

This week I also had the privilege to be part of the escort of the AVTT wall to Fultondale. It is an understatement to say that the city of Fultondale, Jefferson County, the Patriot Guard, and Posts 255 and 9 knocked it out of the park. I would like to acknowledge ALR Director John Burke for a job well done. There was easily over 50 American Legion Riders present from all parts of the state. The furthest anyone came was Buddy and Iris Keen from Post 73 in Enterprise.

NO VETERAN LEFT BEHIND!

Greg Akers Department Adjutant



FROM THE MEMBERSHIP COMMISSION

We should already be gearing up our membership efforts at all levels of the Department. 2017 renewal notices have already been received by our current members, and many will have submitted them to their respective posts or paid on-line within the next few weeks.

Commander Jeffries has set this year's department membership goal at 19,000, with each Post having a membership goal of 110%. We ending 2016 membership was 17,707, or 94.2% of our goal of 18,800. So you can see we all have a significant task ahead of us. However, it can be done with good planning, great execution, and teamwork at all Department levels. A "Retention Team Plan of Action" has been distributed to all Division and District Commanders for guidance on how Commander Jeffries wants the membership program conducted. As in the past, emphasis is on the "3-R's" -- **RETAIN, REINSTATE, RECRUIT**. The plan calls for at least one 3-day membership effort to be conducted in each District, and a District may have more than one location identified for these efforts. More information will be coming as Divisions and Districts formalize their plans. Posts need to start motivating their members to assist with these efforts, as our volunteers are key to our success! The initial District Revitalization effort will take place in District 22 on August 11 - 13, followed by District 15 on August 18-20.

Growing our membership is not an easy task, but it is an essential one.

Membership provides us the manpower and financial abilities to conduct our American Legion programs for our veterans and our communities. Let's all focus on this task, and start early.

Remember -- great results can come from outstanding planning, commitment, execution and teamwork.

Wayne Stacey, Membership Commission Chair

Chaplain's Comments

Shipmates!

I think we had a great convention. I really enjoyed the Sunday morning memorial service especially with all the input we received from so many of you. We all have major concerns and prayer requests and I will certainly try to encourage everyone to take part in that part of our program in the future. There is a strengthening in sharing prayer with each other. I'm sure you have all heard me say "if I could not start each day in fervent prayer I could not make it thru the day". Again I urge everyone to continue to pray for our American Legion. It is so important that we all continue to pull and work together for the benefit of us all. There are so many other organizations that are fighting each other and this makes me all the more thankful for each of you.--SO!!-- Please remember--"GOD LOVES YOU AND I LOVE YOU TOO "!!!

Philippians 1:3

Duke



From the Public Relations and Marketing Committee Chair Jim Johnson

American Legion National Headquarters supplies books, flyers, brochures, CDs and DVDs to help Posts with Public Relations and Marketing efforts. Remember, it all goes to membership! Strong membership means strong service to veterans, strong programs, and strong service to your community. You can order these materials directly from the national website at legion.org or contact your Department of Alabama Public Relations and Marketing Committee Chair at jjohn0307@aol.com.

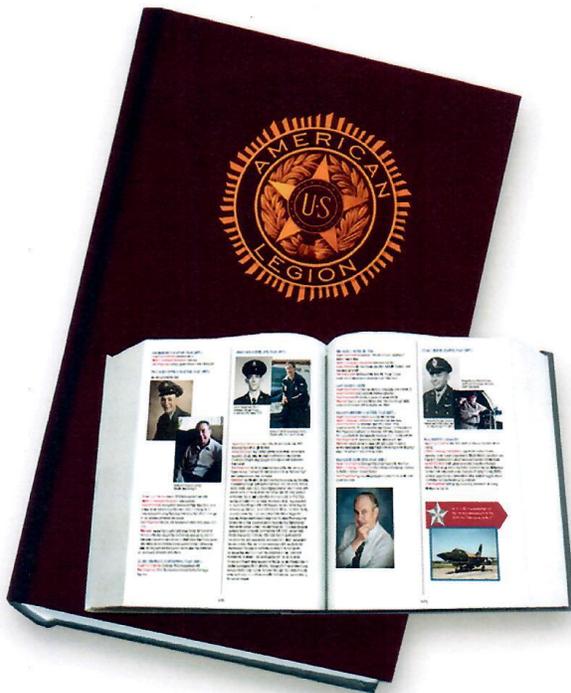
In next months newsletter I'll discuss several objectives set for state this year by Department Jim Jeffries. I urge every legionnaire to take those objectives and your Public Relations and Marketing programs seriously as we head to the goal of 4.5 million members by 2019, the 100th Anniversary of the American Legion.

Thank you.

Jim Johnson
jjohn0307@aol.com



The American Legion Department
of Alabama Publication Project
is about to begin!



Starting soon, Publishing
Concepts (PCI) will be
contacting you via mail, phone,
and email to request that you
update your information.

We understand security and
privacy are concerns, but please
know that PCI is a trusted
partner of the American Legion
Department of Alabama. Don't
miss out on the opportunity to
be included!

PCI not the big company

www.publishingconcepts.com

Frequently Asked Questions By members

1. I received an email/postcard/phone call from a company asking for my personal information. They said they were working on a directory for The American Legion Department of Alabama. Is this a legitimate project, or is it a scam?

We have partnered with PCI (also known as Publishing Concepts) to produce our new members directory. PCI is a company located in Dallas, TX that publishes directories for educational institutions, fraternities, sororities and military organizations across the nation. This project allows The American Legion Department of Alabama to receive important updates to our database so we know more about our members and how we can better serve you and future members.

2. How do I know my information will only be used for directory purposes?

The American Legion Department of Alabama has a contractual agreement with PCI that states:

a. The names, addresses and information provided to PCI by The American Legion Department of Alabama for the publication of the Directory will be held confidential by PCI, except to the extent that they are utilized in, or in the preparation of, the Directory and except as required by court order or law.

b. The Directory will be made available only to members of The American Legion Department of Alabama. Upon completion of the project, PCI will return to The American Legion Department of Alabama any and all electronic files that have been supplied by The American Legion Department of Alabama or produced by PCI in connection with the production of the Directory.

3. I would like to verify and update my information. How may I do this?

If you have received a postcard or an email with a telephone number, you may call the number to speak with a dedicated representative for The American Legion Department of Alabama project. The representative will verify all the information we have on file for you and make any updates where needed. One of the numbers for The American Legion Department of Alabama members is **TBA**.

If you have received an email with an embedded link, you may go to the online site to review your information. If you have questions, you may call PCI's customer service desk at 1.800.982.1590.

4. Can anyone purchase a directory?

The American Legion Department of Alabama members Directory is available for sale only to The American Legion Department of Alabama members.

5. When will I receive my directory?

The total duration of the directory project is about 12 months. Since we began the project in June 2016, the directories will be distributed in June 2017.

6. I ordered a package containing the Discounted Companion Airline Certificate, but I haven't received the post card requesting verification of my address.

For those who purchase a package containing the Discounted Companion Airline Certificate, they will receive a postcard within 2 -3 weeks and will direct them to go to the PCI website to initiate the certificate process by entering their ID # and order # (shown on the postcard) and verify their mailing address. Alternatively, the buyer can call a toll free number (also shown on the postcard) and leave a voicemail to initiate the certificate process.

You will receive a business envelope that contains the guidelines, terms and conditions, as well as the certified voucher from Award Headquarters so you can begin to make your travel arrangements.

- Basics of the certificate program:
 - The Discounted Companion Airline Certificate allows the holder to purchase two round trip tickets for a bundled rate.
- The Certificate is:
 - 200 US Destinations (continental US)
 - NO BLACKOUT DATES
 - 40 Plus Airline Carriers
 - 24/7 Online Booking
 - 7-Day Advance Purchase
 - Frequent Flier Miles for Both Passengers
 - Low Price Guarantee
 - Fully Transferrable

7. Can I choose some or all of my information not to be printed in the directory?

When you call to update your information, you can tell the representative what information you would prefer to have excluded. You may also communicate this information to the PCI customer service desk (1.800.982.1590) or to the Legion.

8. I ordered a directory/package over the phone and would like to cancel my order. How do I do this?

Call the PCI customer service help desk at 1.800.982.1590, and they will take care of this for you

**National Convention
Cincinnati, Ohio
August 26 – September 1, 2016
DEADLINE JULY 22, 2016**

This year we will be staying at the Hyatt Regency, 151 West 5th St, Cincinnati, Ohio 45202. Room Rates are \$133.00 plus 17.5% tax. Parking will cost \$15.00 per day. Additional Occupants in Room (3-4 persons) will be \$15.00. Roll away beds are available at no extra charge. A first night deposit of \$157.00 or credit card to reserve room is required.

Name: _____
Additional Person Name _____
Address: _____
City, State, Zip: _____

_____ King Room @ \$157.00= \$ _____
_____ Double Room @ \$157.00 = \$ _____

_____ Or please reserve my room with the below credit card information below. I realize that this information will be provided to the hotel for them to use as a guarantee of my arrival.

_____ Credit Card Number _____ Expired Date _____

**Southern Bloc Breakfast
(For Legionnaires Only)**

Please reserve me _____ tickets for \$ 32.00 per person. \$ _____.

**Registration
(All Legionnaires and Guest have to pay the Legion Headquarters)**

Please register the below people for the Conventions.

_____ @ \$25.00 = _____

Convention Caucus
(All Legion Family of Alabama are invited)

Please register me _____ @ \$20.00 per person \$ _____.

Convention Parade Shirts

This year's shirts will be a polo micro-fiber style shirt for \$35.00. They will be white and red. You may order a ladies' style or men style. You may also select Auxiliary, Legion, or SAL emblem on it also.

Please order me the following shirts. _____ @ \$35.00 = _____

How Many	What Style (ladies or men)	What Emblem (Leg, Aux, SAL)	Size
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Breakdown on enclosed money

Room	\$	_____
Registration	\$	_____
Southern Bloc	\$	_____
Convention Caucus	\$	_____
Total enclosed	\$	_____

_____ Check # _____

_____ Credit Card (Visa or Master Card)

Please charge my credit card # _____ Expiration Date _____
 _____ for the total amount of \$_____. My security code _____ Please send
 my receipt to my email address of _____.

If you are using a credit card please fax forms to 334-262-9694, since we have to have numbers off the card to process credit cards.

Should you have any questions please do not hesitate to call Department Headquarters and speak to Christy Jones 334-262-6638 or 800-234-5544.

The American Legion National Headquarters

The Post Adjutant is to complete this form when all officers (who must be in good-standing) for the upcoming membership year are known, and will then forward the original (white) and its copy (blue) to the Department Headquarters. Do not detach the forms.

INSTRUCTIONS TO POST ADJUTANTS Post/Sqdn Commander & Adjutant Notification Form

Use this form to report the following to Department & National Headquarters: A. Your department and post number.

- B. The name, member ID number, phone number and email address of the post/squadron commander and adjutant for the impending membership year.
- C. Indicate the re-election/re-appointment of the incumbent or a newly elected or appointed officer by placing an X in the appropriate box.
- D. If the post doesn't sponsor an SAL Squadron, leave that section blank.
- E. Sign the bottom of the form in the space provided.

After completing the form, the Post Adjutant is to submit the original (white) and its copy (blue) to the Department Headquarters. Do not detach the forms.

INSTRUCTIONS TO DEPARTMENTS

The department will retain the blue copy for its records and forward the original (white) Notification Form to National Headquarters at the following address:

**The American Legion
IT/Data Services
PO Box 1954
Indianapolis IN 46206**

The department should forward the forms to IT/Data Services as quickly as the information is received from its posts. Please do not hold the forms. Refer to the department copy of the Notification Form to verify posts whose new officers have not yet been reported to National Headquarters.

NOTE: If a post or squadron officer reported on this form is unable to complete his/her term, the Post Adjutant should report this information as soon as possible to the Department Headquarters and provide his/her replacement's name, ID number, phone number and email address. This should be reported in writing, preferably on post letterhead. The department will update its records and forward the notification to National Headquarters. It's very important for the Department and National Headquarters to have current officer information at all times.



THE AMERICAN LEGION NATIONAL HEADQUARTERS

Notification of Post/Squadron Commanders & Adjutants

Department of Post No. Date

POST COMMANDER

Enter Member ID # Incumbent Newly Elected/Appointed

Name

Phone: Cell Home Work

Email:

POST ADJUTANT

Enter Member ID # Incumbent Newly Elected/Appointed

Name

Phone: Cell Home Work

Email:

(Complete this section if Post has an SAL Squadron.)

SQUADRON COMMANDER

Enter Member ID # Incumbent Newly Elected/Appointed

Name

Phone: Cell Home Work

Email:

SQUADRON ADJUTANT

Enter Member ID # Incumbent Newly Elected/Appointed

Name

Phone: Cell Home Work

Email:

SIGNATURE OF POST ADJUTANT

Dates for Upcoming Retention Team Visits

District 22	August 11-13, 2016
District 15	August 18-20, 2016
District 34	September 22-24, 2016
District 11	October 20-22, 2016
District 14	November 17-19, 2016
District 24	December 1-3, 2016
District 13	December 8-9, 2016
District 23	January 26-28, 2017
District 35	February 9-11, 2017
District 21	February 23-25, 2017
District 32	March 9-11, 2017
District 31	March 23-25, 2017
District 33	April 6-8, 2017
District 12	April 20-22, 2017
B/U	May 18-20, 2017

**A message from the Sons of The American Legion Detachment of Alabama
Commander, Jeffrey L. Gibson Sr.:**

Greetings;

It is my great pleasure to extend warmest regards to The American Legion Family, Department of Alabama.

I would like thank the Sons of The American Legion for electing me to a second term as Detachment Commander for 2016-2017. I am looking forward to working and traveling with the Department Commander, Department President and the American Legion Riders Director as the Alabama Legion Family.

My Commander's special projects this year will be, **SAL Gifts for Vets** and to bring awareness of our **Homeless Female Veterans**.

If you would like me to visit your Squadron, Post or function, please send me an invitation, I would be glad to accommodate your request. If you have a problem you need help with, do not hesitate to contact me.

Commander, Jeffrey L. Gibson Sr. at loujeang@yahoo.com or you can call me at 334-614-4777.

I am going to leave you with this motto:

**The person you took for granted today,
May turn out to be the person you need tomorrow.
Be careful how you treat People.**

Service to our Veterans, Pass, Present and Future

Service Service Service

Jeffrey L. Gibson Sr.

Jeffrey L. Gibson Sr.
Detachment Commander
Sons of the American Legion



Sons of The American Legion
Detachment of Alabama
PO Box 1069
Montgomery, Al 36101

Subject: Donations to Commander Jeffrey L. Gibson Sr. project; **Gifts for Vets.**

Dear Supporter,

Over the past year Commander Gibson's project **Gifts for Vets**, have benefited Veterans at both the Tuskegee V.A. Nursing Home and the Bill Nichols State Veterans Home. Gifts of personal care products, snacks, socks, T-shirts, and other gifts, have all been a blessing to both the Veterans and the hospitals. Without your support we could not provide for the smaller niceties that make hospitalization more bearable. Your thoughtfulness also reflects the concern and compassion that our community feels for our Veterans.

Any business, individual, Squadron or Post that would like to help support Commander Gibson's Project, **Gifts for Vets** or have any questions, please contact;
Detachment Commander, Jeffrey L. Gibson Sr. 334-614-4777

You may send checks of donation to:

SAL Gifts for Vets
PO Box 1069
Montgomery, Al 36101

Thank you for your continued support,

For God and Country,

A handwritten signature in cursive script that reads "Andrew E. Cherry".

Andrew Cherry, Adjutant
Sons of The American Legion
Detachment of Alabama
saldacherry@aol.com



Upcoming SAL and Legion Events

Junior Leadership Conference, Fri Jul 22 – Tue Jul 26, 2016
Camp Booth Church of God, 3111 Grey Hill Rd, West Blocton, AL 35184

Detachment Orientation Workshop: Saturday, July 30th, 2016

Sons of The American Legion
Detachment of Alabama

EXECUTIVE COMMITTEE GUIDELINES

L. There will be a Detachment Orientation Workshop for all Detachment Officers, Commission and Committee Chairman. The workshop will be to outline their responsibilities and objectives. The workshop will be held within (60) days after the close of the Detachment Convention.

The workshop will be at Department Headquarters, 120 N Jackson St, Montgomery, AL 36104, starting at **10A.M. CDT, Saturday, July 30th, 2016.**

All Detachment Officers, Commission and Committee Chairman are required to attend.

Unless excused by the Detachment Commander. If you are unable to attend please contact Commander, Jeff Gibson at loujeang@yahoo.com or cell, 334-614-4777.

The American Legion, Department of Alabama Veterans' Retreat, August 5-7 2016 at Camp Chandler YMCA, Wetumpka, AL. The SAL will be doing a fish fry Saturday the 6th, time TBA.

THE ALABAMA REMEMBERS 9/11 MEMORIAL STAIR CLIMB: Sunday, September 11, 2016 [RSA Tower](#) 201 Monroe Street Montgomery, AL 36104.

Commander Jeffrey Gibson is asking for all SAL Detachment Officers to show up in force for all of these worthy projects.

Sons Membership Transmittal Form

To: American Legion
 P.O. Box 1069
 Montgomery, AL 36101

From: _____ (Fill out Completely)

Transmittal Number: _____ Date: _____

Only those paying members will be included in your totals on the Membership Report.

_____	Paid Renewals	@	\$10.00	=	\$	_____
_____	Paid Transfers	@	\$10.00	=	\$	_____
	Need Membership Card and MDF before we can process					
_____	Paid New Members	@	\$10.00	=	\$	_____
_____	Non-Paying					
Transfers	@	\$00.00	=	\$	NONE	
	We need just the MDF on this member to process					
_____	Total Enclosed				\$	_____

For Office Use Only

Total Renewals	_____	Renewals to Date	_____
Total New Members	_____	Total	_____
Total Renewing	_____	Transfers	_____
Total Nonpaying	_____	Total Nonpaying to Date	_____

How will you pay for expenses that Medicare doesn't cover?

With the high cost of healthcare today, Medicare Supplement insurance is becoming a necessity for more and more Americans. That's why it's good to know that you now have a choice of competitive Standardized Medicare Supplement plans, offered to members like you. And, all plans are underwritten by a company known for its prompt, personal, responsive service.

Other features include:

- The freedom of choosing your own doctors and hospitals who accept Medicare
- Outstanding Customer Service available from courteous representatives ready to answer your questions
- Hassle-free claims processing in about 7 days
- Excellent service from a company with an A+ (Superior, 2nd out of 16 ratings) A.M. Best rating for financial stability as of 10/20/2014

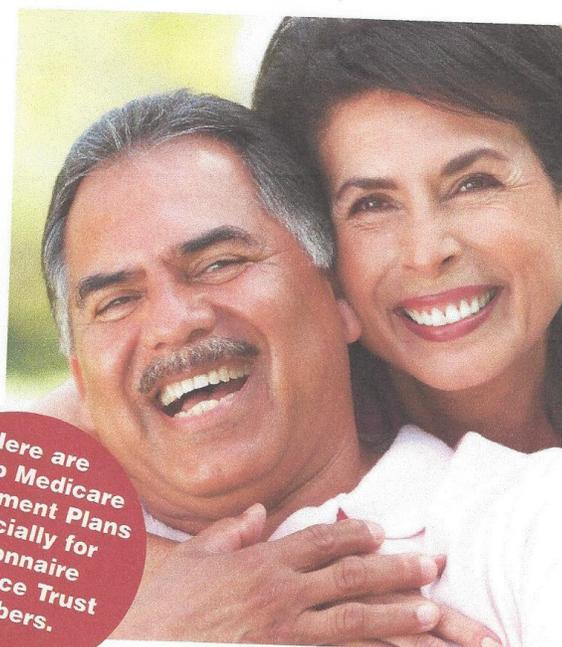
Make sure you can pay for the expenses that Medicare doesn't cover and help protect your family's retirement savings. Apply today for the greater peace of mind you want, at competitive Legionnaire Insurance Trust member rates.

**COMPLETE AND
RETURN THE REPLY
CARD. OR, CALL
1-800-247-1771**

(Monday through Friday, 8:00 a.m. to 6:00 p.m. EST)

Underwritten by: Transamerica Life Insurance Company (Cedar Rapids, IA), and Transamerica Financial Life Insurance Company (Harrison, NY)

Not connected with or endorsed by the U. S. Government or Federal Medicare Program.



Here are Group Medicare Supplement Plans especially for Legionnaire Insurance Trust Members.

Legionnaire Insurance Trust Members Medicare Supplement Reply Card

For your **FREE** information kit on the Medicare Supplement Insurance Plans complete and return this coupon.

Name _____ DOB _____
Spouse Name _____ Spouse's DOB _____
Address _____
City _____ State _____ ZIP _____
Telephone (_____) _____

Send to: Medicare Supplement Processing Dept.
P. O. Box 1341
Valley Forge, PA 19482-9946

818530101 1141377
MSAD15LIT

If You're a Member In Good Standing With Your Department of The American Legion...



Endorsed by
Your Department of
The American Legion

You are eligible for LegionCare; \$5,000.00 in Accidental Death Insurance at NO COST TO YOU if a covered accident occurs while traveling on official Legion business*, or \$1,000.00 at NO COST TO YOU for all other covered accidents. This has been arranged on

your behalf by Your Department of The American Legion.

As soon as your enrollment is received, LegionCare will take effect, and will continue through August 31, 2021. Your acceptance is guaranteed, so mail your coupon today.

For immediate coverage, enroll online at www.TheLIT.com/No-Cost-LegionCare

Cut out this section and mail it in today to enroll in LegionCare.

NAME _____

ADDRESS _____

CITY _____

STATE _____

ZIP _____

DATE OF BIRTH / / _____

AMERICAN LEGION MEMBERSHIP CARD NO. _____

DEPARTMENT _____

EMAIL _____

*MAKE SURE YOU INCLUDE
YOUR DATE OF BIRTH*

X

SIGNATURE _____

DATE _____

Cut it out

Have you filled out *all* the above information?

Please mail to: **Legionnaire Insurance Trust • P.O. Box 26720 • Phoenix, AZ 85068-6720**

© 2015 AGIA 100135 A3713 37455

Complete details of the coverage are contained in accident only Master Policy MZ0933569H0000A/0001A underwritten by Transamerica Premier Life Insurance Company Cedar Rapids, IA. This plan is not available in all states.

*For Purposes of the Legionnaire Insurance Trust, a member of The American Legion, with current year's dues paid, could be eligible for the \$5,000 Accidental Death benefit if he/she is traveling to, attending, or returning from an official function at which the Legionnaire represents his/her Post, District, Department, or National Organization in an official capacity.