

2023 Credentials as of 4/20/2023

| DIST # | Post# | POST NAME | # MEM 4/20/23 | MEM VOTES | DEPT VOTES | PDC Votes | ELIG VOTES | PAID VOTES | VOTES TO CAST |
|--------|-------|-------------------|---------------|-----------|------------|-----------|------------|------------|---------------|
| 21 | 1 | Gen Gorgas #1 | 30 | 4 | | | 4 | | |
| 32 | 2 | Montgomery #2 | 107 | 6 | | | 6 | | |
| 33 | 3 | Mobile #3 | 44 | 4 | | | 4 | | |
| 12 | 4 | Cullman #4 | 126 | 6 | | | 6 | | |
| 15 | 5 | Gadsden #5 | 71 | 5 | | 1 | 6 | | |
| 23 | 6 | Clanton #6 | 19 | 4 | | | 4 | | |
| 13 | 8 | Guntersville #8 | 171 | 7 | | | 7 | | |
| 14 | 9 | Jasper #9 | 125 | 6 | | | 6 | | |
| 22 | 10 | Livingston #10 | 26 | 4 | | | 4 | | |
| 11 | 11 | Florence #11 | 442 | 12 | | | 12 | | |
| 35 | 12 | Dothan #12 | 127 | 6 | | | 6 | | |
| 12 | 15 | Decatur #15 | 277 | 9 | | | 9 | | |
| 22 | 16 | Marion #16 | 16 | 4 | | | 4 | | |
| 23 | 17 | Talladega #17 | 57 | 5 | | | 5 | | |
| 24 | 18 | Opelika #18 | 60 | 5 | | | 5 | | |
| 15 | 19 | Heflin #19 | 31 | 4 | | | 4 | | |
| 31 | 20 | Selma #20 | 107 | 6 | | | 6 | | |
| 21 | 22 | Bessemer #22 | 56 | 5 | | | 5 | | |
| 21 | 23 | Graysville #23 | 91 | 5 | | | 5 | | |
| 34 | 24 | Greenville #24 | 51 | 5 | | | 5 | | |
| 11 | 25 | Moulton #25 | 58 | 5 | | | 5 | | |
| 15 | 26 | Anniston #26 | 21 | 4 | | | 4 | | |
| 22 | 29 | Livingston #29 | 14 | 0 | | | 0 | | |
| 13 | 30 | Scottsboro #30 | 177 | 7 | 1 | | 8 | | |
| 11 | 31 | Tuscumbia #31 | 158 | 7 | | | 7 | | |
| 14 | 32 | Sulligent #32 | 27 | 4 | | | 4 | | |
| 14 | 33 | Haleyville #33 | 77 | 5 | | | 5 | | |
| 22 | 34 | McCray Moody 34 | 58 | 5 | | | 5 | | |
| 13 | 39 | Valley Head #39 | 46 | 4 | | | 4 | | |
| 22 | 40 | Gordo #40 | 22 | 4 | | | 4 | | |
| 31 | 41 | Demopolis #41 | 16 | 4 | | | 4 | | |
| 35 | 42 | Elba #42 | 23 | 4 | | | 4 | | |
| 21 | 43 | Gen Bare #43 | 26 | 4 | 1 | | 5 | | |
| 33 | 44 | Gulf Shores #44 | 423 | 12 | | 1 | 13 | | |
| 23 | 45 | Sylacauga #45 | 64 | 5 | | | 5 | | |
| 23 | 47 | W. Blockton #47 | 39 | 4 | | | 4 | | |
| 33 | 48 | Lillian #48 | 109 | 6 | | | 6 | | |
| 12 | 49 | Athens #49 | 104 | 6 | | | 6 | | |
| 14 | 51 | Bear Creek #51 | 23 | 4 | | | 4 | | |
| 12 | 52 | Hartselle #52 | 94 | 5 | | | 5 | | |
| 24 | 53 | Roanoke #53 | 36 | 4 | | | 4 | | |
| 15 | 57 | Jacksonville #57 | 240 | 8 | | | 8 | | |
| 35 | 59 | Geneva #59 | 22 | 4 | | | 4 | | |
| 31 | 61 | Monroeville #61 | 68 | 5 | | | 5 | | |
| 13 | 62 | Centre #62 | 46 | 4 | | 1 | 5 | | |
| 11 | 64 | Russellville #64 | 37 | 4 | | | 4 | | |
| 24 | 67 | Chatt. Valley #67 | 83 | 5 | | | 5 | | |
| 23 | 68 | Childersburg #68 | 30 | 4 | | | 4 | | |
| 35 | 70 | Troy #70 | 49 | 4 | | | 4 | | |
| 15 | 71 | Attalla #71 | 51 | 5 | | | 5 | | |
| 12 | 72 | Oneonta #72 | 44 | 4 | | | 4 | | |
| 35 | 73 | Enterprise #73 | 370 | 11 | 1 | | 12 | | |
| 33 | 76 | Mobile #76 | 302 | 10 | | | 10 | | |
| 35 | 78 | Samson #78 | 50 | 4 | | | 4 | | |
| 34 | 79 | Brewton #79 | 30 | 4 | | 1 | 5 | | |
| 34 | 80 | Andalusia #80 | 66 | 5 | | | 5 | | |
| 31 | 81 | Butler #81 | 65 | 5 | | | 5 | | |
| 35 | 82 | Ozark #82 | 57 | 5 | | | 5 | | |
| 31 | 84 | Camden #84 | 37 | 4 | | | 4 | | |
| 31 | 85 | Jackson #85 | 36 | 4 | | | 4 | | |
| 33 | 88 | Mobile #88 | 176 | 7 | | | 7 | | |
| 13 | 89 | Fort Payne #89 | 68 | 5 | | | 5 | | |
| 34 | 90 | Atmore #90 | 55 | 5 | | | 5 | | |
| 13 | 94 | Sand Mtn #94 | 24 | 4 | | | 4 | | |

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|--------|-------|------------------------|---------------|-----------|------------|-----------|------------|------------|---------------|
| 23 | 96 | Montevallo #96 | 5 | 0 | | | 0 | | |
| 15 | 98 | Piedmont #98 | 53 | 5 | | | 5 | | |
| 33 | 99 | Foley #99 | 359 | 11 | 1 | | 12 | | |
| 14 | 100 | Winfield #100 | 15 | 4 | | | 4 | | |
| 14 | 101 | Carbon Hill #101 | 78 | 5 | | | 5 | | |
| 24 | 103 | Alexander City 103 | 62 | 5 | | | 5 | | |
| 22 | 104 | Carrollton #104 | 18 | 4 | | | 4 | | |
| 23 | 105 | Goodwater #105 | 16 | 4 | | | 4 | | |
| 14 | 106 | Addison #106 | 19 | 4 | | | 4 | | |
| 21 | 107 | Leeds #107 | 165 | 7 | | | 7 | | |
| 15 | 109 | Pell City #109 | 50 | 4 | | | 4 | | |
| 15 | 111 | Oxford #111 | 35 | 4 | | | 4 | | |
| 31 | 112 | Thomasville #112 | 13 | 0 | | | 0 | | |
| 13 | 114 | Arab #114 | 79 | 5 | | | 5 | | |
| 35 | 119 | Abbeville #119 | 82 | 5 | | | 5 | | |
| 11 | 120 | Red Bay #120 | 23 | 4 | | | 4 | | |
| 32 | 122 | Prattville #122 | 274 | 9 | 1 | 1 | 11 | | |
| 22 | 123 | Alberta City #123 | 51 | 5 | | | 5 | | |
| 14 | 127 | Fayette #127 | 24 | 4 | | | 4 | | |
| 12 | 129 | Blountsville #129 | 22 | 4 | | | 4 | | |
| 23 | 131 | Columbiana #131 | 60 | 5 | | | 5 | | |
| 32 | 133 | Millbrook #133 | 321 | 10 | | | 10 | | |
| 21 | 134 | Shades Valley 134 | 160 | 7 | | | 7 | | |
| 24 | 135 | Phenix City #135 | 260 | 9 | | | 9 | | |
| 21 | 137 | Fairfield #137 | 80 | 5 | | | 5 | | |
| 23 | 138 | Alabaster #138 | 84 | 5 | | | 5 | | |
| 32 | 140 | Notasulga #140 | 23 | 4 | | | 4 | | |
| 24 | 141 | Lafayette #141 | 39 | 4 | | | 4 | | |
| 24 | 143 | Dadeville #143 | 31 | 4 | | | 4 | | |
| 35 | 145 | Brundidge #145 | 39 | 4 | | | 4 | | |
| 14 | 147 | Guin #147 | 16 | 4 | | | 4 | | |
| 32 | 150 | Tuskegee #150 | 33 | 4 | | | 4 | | |
| 24 | 152 | Pepperell #152 | 86 | 5 | | | 5 | | |
| 33 | 153 | Prichard #153 | 39 | 4 | | | 4 | | |
| 15 | 154 | Ohatchee #154 | 15 | 4 | | | 4 | | |
| 15 | 155 | Bynum #155 | 113 | 6 | | 1 | 7 | | |
| 34 | 157 | Gantt #157 | 26 | 4 | | | 4 | | |
| 14 | 163 | Brilliant #163 | 16 | 4 | | | 4 | | |
| 33 | 164 | Citronelle #164 | 123 | 6 | | | 6 | | |
| 14 | 165 | Hackleburg #165 | 59 | 5 | 1 | | 6 | | |
| 35 | 166 | Columbia #166 | 21 | 4 | | | 4 | | |
| 15 | 170 | Ashville #170 | 52 | 5 | | | 5 | | |
| 21 | 171 | B W Howell #171 | 114 | 6 | 1 | 1 | 8 | | |
| 12 | 176 | Huntsville #176 | 33 | 4 | | | 4 | | |
| 32 | 179 | Montgomery #179 | 18 | 4 | | | 4 | | |
| 14 | 184 | Dble Springs #184 | 28 | 4 | | | 4 | | |
| 33 | 188 | Bay Minette #188 | 73 | 5 | | | 5 | | |
| 23 | 195 | Sterrett #195 | 19 | 4 | | | 4 | | |
| 33 | 199 | Fairhope #199 | 634 | 16 | | 1 | 17 | | |
| 12 | 201 | Huntsville #201 | 8 | 0 | | | 0 | | |
| 21 | 205 | N. E. Jefferson County | 83 | 5 | 1 | | 6 | | |
| 22 | 208 | Northport #208 | 66 | 5 | | | 5 | | |
| 32 | 210 | Montgomery #210 | 65 | 5 | | | 5 | | |
| 13 | 215 | Mentone #215 | 40 | 4 | | | 4 | | |
| 23 | 216 | Chilton County #216 | 43 | 4 | | | 4 | | |
| 33 | 222 | Spanish Fort #222 | 23 | 4 | | | 4 | | |
| 14 | 223 | Arley #223 | 3 | 0 | | | 0 | | |
| 12 | 229 | Madison #229 | 293 | 9 | | | 9 | | |
| 32 | 231 | Wetumpka #231 | 16 | 4 | | | 4 | | |
| 12 | 237 | Huntsville #237 | 1248 | 28 | | | 28 | | |
| 22 | 239 | Valley Comm. #239 | 10 | 0 | | | 0 | | |
| 12 | 243 | Morgan City #243 | 49 | 4 | | | 4 | | |
| 33 | 250 | Fowl River #250 | 272 | 9 | | | 9 | | |
| 21 | 255 | Fultondale #255 | 709 | 18 | | 5 | 23 | | |

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| 21 | 267 | M Leonard #267 | 23 | 4 | | | 4 | | |
| 12 | 310 | Decatur #310 | 13 | 0 | | | 0 | | |
| 15 | 312 | Anniston #312 | 45 | 4 | | | 4 | | |
| 15 | 322 | Gadsden #322 | 48 | 4 | | | 4 | | |
| 31 | 324 | Selma #324 | 18 | 4 | | | 4 | | |
| 22 | 327 | J Cousette #327 | 25 | 4 | | 1 | 5 | | |
| 24 | 331 | Phenix City #331 | 14 | 0 | | | 0 | | |
| 21 | 338 | Bessemer #338 | 32 | 4 | | | 4 | | |
| 31 | 340 | Dixon Mills #340 | 47 | 4 | | | 4 | | |
| 23 | 343 | Clanton #343 | 22 | 4 | | | 4 | | |
| 21 | 347 | Fairfield #347 | 331 | 10 | | 1 | 11 | | |
| 12 | 351 | Huntsville #351 | 32 | 4 | | | 4 | | |
| 23 | 555 | Pelham #555 | 215 | 8 | 1 | | 9 | | |
| 24 | 725 | Ashland #725 | 20 | 4 | | | 4 | | |
| 12 | 818 | Snead #818 | 29 | 4 | | | 4 | | |
| 21 | 911 | Ryan Winslow #911 | 336 | 10 | | 1 | 11 | | |
| 21 | 1165 | Harold J. Battle 1165 | 35 | 4 | | | 4 | | |
| 21 | 1228 | D. W. Segars 1228 | 65 | 5 | | | 5 | | |
| 22 | 1831 | University of AL #1831 | 2 | 0 | | | 0 | | |
| 32 | 1835 | Tallassee #1835 | 42 | 4 | | | 4 | | |
| 32 | 1918 | Montgomery #1918 | 80 | 5 | | 1 | 6 | | |
| 32 | 1948 | Montgomery #1948 | 31 | 4 | | | 4 | | |
| 22 | 2007 | Eutaw #2007 | 2 | 0 | | | 0 | | |
| 22 | 2011 | Lakeview #2011 | 15 | 4 | | | 4 | | |
| 32 | 2016 | Union Springs #2016 | 33 | 4 | | | 4 | | |
| 32 | 2019 | Centennial #2019 | 34 | 4 | | | 4 | | |
| 32 | 2020 | Ft Deposit #2020 | 15 | 4 | | | 4 | | |
| | 1983 | Headquarters #1983 | 985 | 0 | 1 | | 1 | | |
| | | Total | 15230 | 792 | 10 | 17 | 819 | 0 | 0 |

Cant Vote

**** DO NOT PAY FOR PDC VOTES ****

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