



# ANNUAL POST DATA REPORT

**"NEW POST ONLY"**

**MEMBERSHIP YEAR**

AMERICAN LEGION POST NO. \_\_\_\_\_ DISTRICT \_\_\_\_\_ CHARTER DATE \_\_\_\_\_

{Example: IN - 0510}

{Example: 7/01/2021}

**POST LEGAL NAME** (AS SHOWN ON POST CHARTER)

**POST LOCATION** (AS SHOWN ON POST CHARTER)

{Example Name: The Historic Fort Benjamin Harrison}

{Example Location: Indianapolis, Indiana}

## PLEASE TYPE OR PRINT LEGIBLY

### CURRENT INFORMATION:

### CHANGES OR CORRECTIONS ONLY:

1) **POST'S HOME (PHYSICAL) ADDRESS:**

(EXISTING POSTS ONLY)

**NOTE:** Only enter if Post owns or leases this facility.

2) **POST'S MAILING ADDRESS:**

3) **POST'S DUES MAILING ADDRESS:**

**NOTE:** IF THE MAILING ADDRESS CONTAINS A MEMBER'S NAME OR BEING SENT TO A MEMBER'S HOME ADDRESS, PLEASE PROVIDE THE MEMBER'S ID#.

(MEMBER ID#)

4) **POST'S CURRENT ANNUAL DUES:**

DUES: \$ \_\_\_\_\_ . \_\_\_\_\_

**NOTE:** ALL DUES RATES WILL BE EFFECTIVE JULY 1<sup>ST</sup> UNLESS AN ALTERNATE EFFECTIVE DATE IS ENTERED.

EFFECTIVE DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

MONTH DAY YEAR

5) **POST'S TELEPHONE NUMBER:**

\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

6) **POST'S FAX NUMBER:**

\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

**NOTE:** DO NOT use personal phone numbers of members.

7) **POST'S EMAIL ADDRESS:**

\_\_\_\_\_

8) **POST'S INTERNET WEBSITE:**

\_\_\_\_\_

9) **POST'S MEETING DATE & TIME:**

\_\_\_\_\_

**NOTE:** ANSWER YES OR NO TO THE BELOW QUESTIONS (IF APPLICABLE)

10) \_\_\_\_\_ Post sponsors an ALR Chapter      11) \_\_\_\_\_ Smoking permitted      \_\_\_\_\_ No Smoking

12) \_\_\_\_\_ Facilities are available to rent for special events      13) \_\_\_\_\_ Post has a Club Room (food/drink)

POST ADJUTANT OR POST COMMANDER SIGNATURE

DATE

**THIS FORM SHOULD BE SUBMITTED WITH A NEW POST CHARTER APPLICATION ONLY**